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TRANSMITTAL FORM

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Total Number of Pages in This Submission

Application Number	10/825,863
Filing Date	4/16/2004
First Named Inventor	SCHMANSKI, DONALD
Art Unit	3742
Examiner Name	Joseph M. Pelham
Attorney Docket Number	00736-21689.NP

ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return Postcard
<div>Remarks</div>		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Thorpe North & Western, LLP		
Signature	JASON JONES, FOR:		
Printed name	Christopher L. Johnson		
Date	June 26, 2007	Reg. No.	46809

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	JASON JONES, FOR:		
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PATENT APPLICATION
Docket No.: 00736-21689.NP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	DONALD W. SCHMANSKI)	
)	
Serial No.:	10/825,863)	
)	
Filed:	April 16, 2004)	RESPONSE TO
)	
Title:	BREAD IMPALING COOKING UTENSIL)	OFFICE ACTION
)	
Art Unit:	3742)	
)	
Examiner:	Joseph Moore Pelham)	

Mail Stop Amendment
Commissioner for Patents
Post Office Box 1450
Alexandria, Virginia 22313-1450

AMENDMENT AND RESPONSE TO OFFICE ACTION

Dear Sir:

This communication is responsive to the Office Action mailed March 26, 2007 for the above-identified application for patent. In light of the amendments and remarks provided in each of the separate sections below, Applicant respectfully requests reconsideration of the application as the application is now in a condition for allowance.

CERTIFICATE OF MAILING
UNDER 37 C.F.R. § 1.8

DATE OF DEPOSIT: June 26, 2007

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Christopher L. Johnson, Reg. No. 46,809